

Chirr Parallel Text Corpus: Linguistic Features and Structures



CHIRR PARALLEL TEXT CORPUS: LINGUISTIC FEATURES AND STRUCTURES



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Annotated, quality language data (both-text & speech) and tools in Indian Languages to Individuals, Institutions and Industry for Research & Development - Created in-house, through outsourcing and acquisition.

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e-ISBN:

CIIL Publication No.: 1664

First published: AD 2026 March: Phalguna 1947 Śaka

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Publisher: Prof. Shailendra Mohan, Director, CIIL

Printing & Publication Unit

Aleendra Brahma, Officer-in-Charge, Printing Press & Publication Unit
B Manju Bhargavi, Unit-in-Charge, Printing Press & Publication Unit
M.N. Chandrashekar, Compositor, Printing Press & Publication Unit

Cover design: Dr. Kamaraj S

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CHIRR PARALLEL TEXT CORPUS

Dr.Kamaraj S

1.1 LDC-IL PARALLEL TEXT CORPUS

LDC-IL has developed parallel corpus in Indian mother tongues. India has 270 mother tongues as per 2011 census. Most of these mother tongues have no written text readily available and they are mostly oral languages. Most of them do not have any script of their own or use one or more than one dominant script used in that region. Following the requirements of the NEP-2020, LDC-IL initiated to collect sentences from different mother tongues that could give an idea about the basic structure of these 270 mother tongues.

A parallel corpus is a collection of texts in two or more languages that are carefully aligned sentence wise in pairs and placed either side by side or matched with a common sentence/phrase identification number. It is widely used in linguistics, translation studies, and Natural Language Processing. Researchers use it to compare vocabulary, grammar, and meaning across languages, while computational systems rely on it to train statistical and neural machine translation models. Parallel corpora also support language learning by providing real translation examples and enable cross-language information retrieval, allowing users to access information in multiple languages efficiently.

LDC-IL developed a framework to accommodate all the linguistic features of mother tongues. The sentences were collected from Indian scheduled languages especially from descriptive grammar books. The sentences cover the general grammatical and structural types like adjectival phrases, adverbial phrases, compounding, Interrogative sentences, Imperative sentences, different speech types, statements, structural question, coordination, subordination and so on. Moreover, it includes linguistic features such as use of adposition, anaphora, derivational morphology, inflectional morphology and language specific features like emphasis, equative, possession, reciprocation, reflexive expression and so on. For more details on the source collection for this parallel corpus, please refer to the [LDC-IL Corpus Insights \(2025\)](#).

This parallel corpus can be used in AI development by enabling the creation of Indic multilingual foundation models, develop cross-lingual knowledge graphs and create low-resource language adapters. By providing high-quality linguistic data, it strengthens natural language understanding and generation. As India rapidly advances in the digital age, it is essential to preserve and promote undocumented mother tongues by bringing them onto digital platforms, ensuring they are sustained and able to thrive for future generations.

Low-resource languages have a significant impact on both AI development and digital world. When AI systems are trained mostly on high-resource languages, they become biased toward those linguistic and cultural contexts. Including low-resource languages helps build stronger multilingual foundational models. Exposure to diverse grammar structures, vocabulary, and linguistic patterns improves cross-lingual learning and generalization. Language carries cultural knowledge. Incorporating low-resource languages enriches AI systems with diverse worldviews, idioms, and traditional knowledge systems. If a language is not supported digitally, its speakers

may be excluded from online education, e-governance, healthcare services, and digital commerce. When digital tools support local languages, more people can participate in the economy. Local languages often contain indigenous knowledge about agriculture, medicine, environment, and culture and therefore bringing them into digital ecosystem safeguards the linguistic treasures that language might contain.

Supporting low-resource languages makes AI more inclusive, intelligent, and representative of linguistic diversity. In India, where hundreds of mother tongues co-exist, investing in low-resource language technologies is essential for equitable digital growth.

1.2 CHALLENGES IN CREATING A PARALLEL CORPUS

Creating a Parallel Corpus for mother tongues in India involves several linguistic, technical, and socio-cultural challenges. The major difficulty is the lack of standardized orthography in many regional and tribal mother tongues. Most of the mother tongues use the prominent script used in their region. Some mother tongues may use multiple scripts or even a newly created writing systems, which complicates the corpus development. Another challenge is the scarcity of written and digitized resources. Many mother tongues are used for daily communication only.

Dialectal variation is another serious issue, as a single mother tongue may have numerous regional varieties with differences in vocabulary, pronunciation, and grammar. This makes it difficult to ensure consistency and representativeness in the corpus. Accurate translation is a concerned matter. Proficient bilingual speakers may be limited for low-resource languages. Maintaining semantic equivalence across mother tongues with different cultural contexts can be challenging. Sometimes equivalent words are not available due to the socio-cultural differences. These factors affect large-scale parallel corpus development in Indian mother tongues. The creation of reliable and balanced parallel corpora for Indian mother tongues is a complex and resource-intensive task.

1.3 CHIRR: A BRIEF INTRODUCTION

Chirr language is a Tibeto-Burman language spoken by the Chirr Naga community of Nagaland in Northeast India. It forms an integral part of the cultural and ethnic identity of its speakers and represents the rich linguistic diversity of the Naga region. Chirr is recognized as one of the indigenous tribal languages of Nagaland and plays an important role in preserving traditional knowledge and heritage. Chirr belongs to the Sino-Tibetan language family and has historically developed through oral transmission rather than a long written tradition. The language was primarily used in everyday communication, oral narratives, customary laws, ritual chants, and folk songs. With the arrival of Christian missionaries and the spread of formal education, the Roman script was adopted to write Chirr. The orthography has gradually been adapted to represent its specific phonological features, though some variation in spelling may still exist.

Chirr oral literature is rich in folktales, myths of origin, festival songs, proverbs, and warrior narratives that reflect the social values, belief systems, and historical experiences of the community. In recent years, efforts have been made to document and develop written materials in Chirr, including translated religious texts, primers, and educational resources, contributing to

language preservation and literacy. Although Chirr does not possess an ancient classical written tradition, it has deep historical roots within its community and continues to hold vibrant contemporary relevance. The language remains central to cultural practices, traditional festivals, and community life. Ongoing documentation, educational initiatives, and community-driven preservation efforts are helping to strengthen its status and ensure that Chirr continues to flourish among future generations.

1.4 CHIRR PARALLEL CORPUS

Chirr language is an agglutinative Tibeto-Burman language with distinctive morphophonemic and tonal features. It exhibits various morphophonemic alternations, particularly in the formation of tense, aspect, mood, number, and case relations. Grammatical meanings are largely expressed through suffixation, and word formation processes such as compounding and derivation contribute to its lexical richness. Chirr generally follows a Subject–Object–Verb (SOV) word order, though discourse and pragmatic factors may allow a certain degree of flexibility. These structural features make Chirr linguistically rich and typologically significant among the languages of Northeast India. Chirr is written in the Roman script, which has been adapted to represent its specific phonological system, including vowel distinctions and tonal patterns where necessary. Although it does not possess an indigenous ancient script, the adapted writing system effectively captures its core phonemic contrasts.

Chirr is a valuable resource for developing parallel text corpora with other Indian mother tongues. A parallel corpus involving Chirr can serve as an important research resource for studying syntactic divergence, agglutinative morphology, tonal semantics, code-mixing phenomena, and script variation—particularly in multilingual contexts such as India. Such corpus development would contribute significantly to the documentation, preservation, and linguistic analysis of lesser-documented tribal languages.

This Chirr parallel corpus constitutes a systematically translated dataset derived from an original English corpus, ensuring structured cross-linguistic alignment and semantic correspondence

1.5 SUMMARY OF CHIRR PARALLEL CORPUS

The Chirr parallel text corpus is aligned with English and 146 mother tongues of India. These mother tongues are Anal, Angami, Apatani, Are, Assamese, Awadhi, Bagheli/Baghel Khandi, Bagri Rajasthani, Bagri, Balti, Bengali, Bhadrawahi, Bharmauri/Gaddi, Bhojpuri, Bilaspuri Kahluri, Bodo, Brajbhasha, Bundeli/Bundel khandi, Chakru/Chokri, Chambeali/Chamrali, Chang, Chhattisgarhi, Chungli, Churahi, Coorgi/Kodagu, Deori, Dhundhari, Dimasa, Dogri, Gangte, Garhwali, Garo, Gojri/Gujjari/Gujar, Gujarati, Gujar, Halabi, Handuri, Hara/Harauti, Haryanvi, Hindi Multani, Hindi, Irula/Irular Mozhi, Kabui, Kachchhi, Kangri, Kannada, Karbi/Mikir, Kashmiri, Khandeshi, Khari Boli, Khasi, Khezha, Khiemnungan, Khortha/Khotta, Kisan, Kodava, Kokbarak, Kolami, Koli, Kom, Konda, Konkani, Konyak, Koya, Kudubi/Kudumbi, Kuki, Kurmal Thar, Ladakhi, Lepcha, Liangmei, Limbu, Lotha, Lyngngam, Magadhi/Magahi, Maithili, Malayalam, Malvi, Manipuri, Mao, Mara, Maram, Marathi, Maring, Mech/Mechhia, Mewari, Mewati, Miri/Mising, Mishmi, Mizo, Mongsen, Monpa, Mundari, Muwasi, Nawait, Nepali, Nimadi, Nissi, Nocte, Odia, Pahari, Paite, Palmuha, Pania,

Pawari/Powari, Phom, Pnar/Synteng, Pochury, Poula, Punjabi, Purkhi, Rai, Rajasthani, Reang, Rengma, Rongmei, Sadan/Sadri, Sambalpur, Sangtam, Sanskrit, Santali, Saurashtra/Saurashtri, Sema, Shina, Sindhi, Sirmauri, Sugali, Surjapuri, Talgalo, Tamil, Tangkhul, Telugu, Thado, Tibetan, Tikhir, Tripuri, Tulu, Urdu, Vaiphei, Wagdi, Wancho, Yerava, Yerukala/Yerukula, Yimchungr, Zeliang, Zemi, Zou.

There are 5,332 sentences/phrases in Chirr which are systematically structured based on 159 grammatical categories. Chirr has 30390 word count and 172997 character count. The corpus is aligned with 146 mother tongues and English, comprising 4,404,845 words (over 4.4 million tokens) and 23,374,289 characters (approximately 23.3 million).

1.6 REFERENCE

[1] Rejitha K. S. and Narayan Kumar Choudhary. (ed.). (2025). LDC-IL Corpus Insights. CIIL, Mysore. 978-93- 48633-33-0.